

TRINITY EPISCOPAL CHURCH

THE THIRD SUNDAY IN LENT

MARCH 15, 2020 ▪ 8:00 A.M. & 10:15 A.M.

THE WORD OF GOD

PRELUDE

Rumination on an Era

ERIC BIGALKE

✠ *The sound of the bell invites the congregation to stand. During the chanting of the Introit (10:15), the ministers process in silence.*

10:15 INTROIT

Choir

Out of the deep have I called unto thee, O Lord.
Lord, hear my voice!
O, let thine eyes consider well the voice of my complaint.
If thou, O Lord, shalt mark iniquities, Lord, who shall stand?
For there is mercy with thee, therefore shalt thou be feared.
So I look for the Lord, my soul doth wait for him.
In his holy Word is all my trust.

OPENING SENTENCES

Presider

Come to the Lord with openness,
Seeking God's presence whatever it brings.
Bring doubt, bring belief, bring forgiveness.

People

Seek the Lord and live.

8:00

TRISAGION

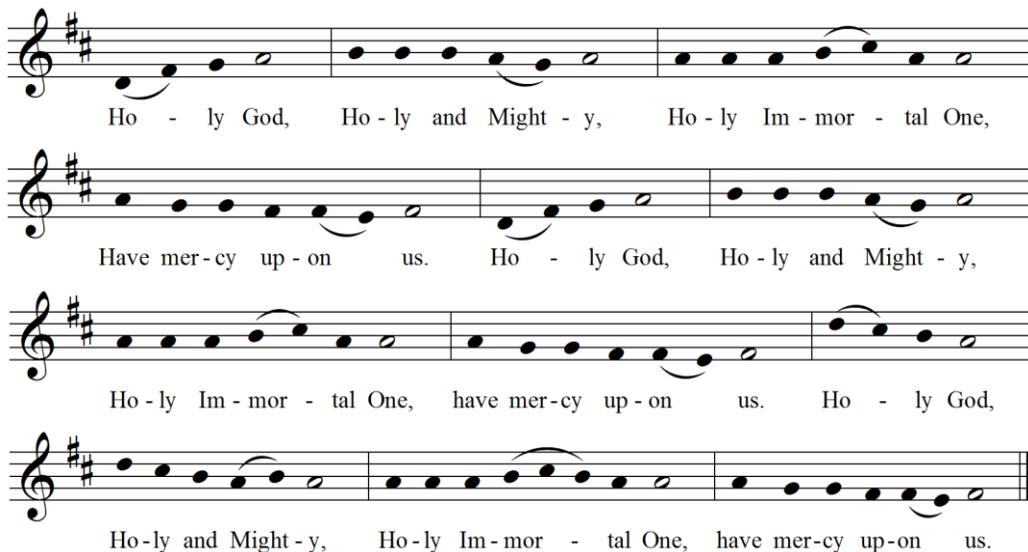
Spoken 3 times.

People

**Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

10:15

TRISAGION



Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One,
Have mer - cy up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, have mer - cy up - on us.

COLLECT

Presider The Lord be with you.

People And also with you.

Presider Let us pray

O god, living and true,
look upon your people,
whose dry and stony hearts are parched with thirst.

Unseal the living water of your Spirit;
let it become within us an ever-flowing spring,
leaping up to eternal life.

Thus may we worship you in spirit and in truth
through Christ, our deliverance and hope,
who lives and reigns with you in the unity of the Holy Spirit,
holy and mighty God for ever and ever.

People Amen.

† *All sit.*

- People** 5 **The sea is his, for he made it, ***
 (piano side) **and his hands have molded the / dry land.**
- 6 **Come, let us bow down, and bend the knee, ***
 and kneel before the / Lord our Maker.
- People* 7 *For he is our God,*
 (opposite *and we are the people of his pasture and the sheep of his hand. **
 piano) *Oh, that today you would hearken to his / voice!*
- 8 *Harden not your hearts,*
 *as your forebears did in the wilderness, **
 at Meribah, and on that day at Massah,
 when they / tempted me.
- People** 9 **They put me to the test, ***
 (piano side) **though they had / seen my works.**
- 10 **Forty years long I detested that generation and said, ***
 "This people are wayward in their hearts;
 they do not / know my ways."
- All* 11 *So I swore in my / wrath, **
 (both sides) *"They shall not enter in- / to my rest."*

THE EPISTLE

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People **Thanks be to God.**

† *All stand in silence for the Gospel procession*

Presider The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Devon Anderson

† *A period of silence follows the sermon. All stand at the sound of the bell.*

THE NICENE CREED

Presider **We believe in one God,**
and **the Father, the Almighty,**
People **maker of heaven and earth,**
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Leader I ask your prayers for God's people throughout the world; for our Bishop-elect Craig; for this gathering; and for all ministers and people.
Pray for the Church.

A moment of silence is kept.

Leader I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

A moment of silence is kept.

Leader I ask your prayers for the poor, the sick, the hungry, the oppressed, and the suffering (especially...)
Pray for our brothers and sisters in any need or trouble.

A moment of silence is kept.

Leader I ask your prayers for all who seek God, or a deeper knowledge of God, especially those preparing for holy pilgrimage: Bea, Jim, John, Devon, Isaac, Kate, Linden, McKenna, Shannon, Tess, Isaac, Riley, and Dominic.
Pray that they may find and be found by God.

A moment of silence is kept.

Leader I ask your prayers for the departed (especially....)
Pray for those who have died.

A moment of silence is kept.

Presider Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that on our earthly path we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever.

All Amen.

CONFESSION OF SIN

Presider Let us now confess our sins against God, our neighbor, and ourselves, standing or kneeling as you choose.

Please settle in as a period of silence is kept.

Presider God, you know who we are.

and You know everything we have done.

People We thirst for things that will never satisfy us.

We commit ourselves to things that will never last.

We worship things that will never bring salvation.

Still, you offer us the gift of living water.

Still, you offer us the gift of eternal life.

Forgive us, O God,

and give us this living water,

so that we may trust you, and never thirst again. AMEN.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ. Know that God forgives you. Forgive others. Forgive yourself. Through Christ, God has put away your sin: approach your God in peace.

People Amen.

THE PEACE

Presider There is nothing in all the world that can separate us from the love and peace of God. May the Peace of the Lord be always with you.

People **And also with you.**

† *The Presider and the People greet one another in the name of the Lord.*

ANNOUNCEMENTS & BIRTHDAY PRAYER

Book of Common Prayer, p. 830

All **Watch over thy child(ren), O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand, comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.**

THE HOLY COMMUNION

OFFERTORY SENTENCE

8:00 PRESENTATION OF THE GIFTS

Presider All things come of thee, O Lord.

People **And of thine own have we given thee.**

10:15 OFFERING

Camina, pueblo de Dios

Cesáreo Gabaraín

Trinity Choir

Walk on, O people of God; walk on, O people of God! A new law, God's new alliance, all creation is reborn.

Look on Calvary's summit; on the rock there towers a cross; death that gives birth to new living, a new people, a new light. Christ has brought us salvation with his death and rising again. Everything comes to new birthing, all creation is reborn.

Christ takes into his body all our sin, enslavement, and pain; as he destroys them he brings us life's abundance, life's new joy. Christ brings reconciliation to all things and people with God. Nature bursts into new flowering, all creation is reborn.

Heav'n and earth are embracing, and our souls find pardon at last. Now heaven's gates are reopened to the sinner, to us all. Israel walks a journey; now we live, salvation's our song; Christ's resurrection has freed us. There are new worlds to explore.

† *As the gifts are brought forward, the people stand.*

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

It is always right to give you thanks,
God our Creator,
loving and faithful,
holy and strong.
You made us
and the whole universe,
and filled your world with life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

8:00 **HOLY, HOLY**

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

10:15 **HOLY, HOLY**

The musical notation consists of three staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff covers the first line of lyrics, the second staff covers the second line, and the third staff covers the third line. The music ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People
Amen.

8:00 THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy Kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

10:15 THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

8:00 FRACTION ANTHEM

Presider Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

10:15

FRACTION ANTHEM



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant _____ us peace.

INVITATION TO COMMUNION

Presider The gifts of God for the people of God. Take them in remembrance that Christ lives for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

Wherever you are in your faith journey, you are welcome to receive the bread and the wine at communion. Ushers will direct you to the altar. Gluten-free wafers are available.

COMMUNION HYMN

O Lord, hear my prayer

For our Lenten communion, we will observe the practice of Taizé chant. The chant is sung repeatedly, with occasional verses interposed by cantor, and instrumental accompaniment.



O Lord, hear my prayer, O Lord, hear my prayer. When I call an-swer me. O



Lord, hear my prayer, O Lord hear my prayer. Come and lis-ten to me. O



† *All stand.*

POST COMMUNION PRAYER

Presider Let us pray.

**All Holy God, giver of life,
we thank you for raising us up
and joining us together
as one people, your people,
flesh and bone in the body of Christ.
As you have delivered us from death,
use our lives to proclaim the good news
of new life in Jesus Christ our Lord. Amen.**

THE BLESSING

Presider Go peaceably,
looking upon the hearts of others
with the same compassion Christ has shown you.
Trust that God is able to open your eyes,
enabling you to walk by faith in God's name.
And the blessing of God Almighty:
Creator, Christ, and Holy Spirit be yours
this day and always.

People Amen.

RECESSIONAL HYMN 686 Come, thou fount of every blessing

NETTLETON

DISMISSAL

Presider Let us bless the Lord.

People Thanks be to God.

The postlude is omitted during Lent to offer a time for silent reflection.

Welcome to Lent and the Practice of Forgiveness

The season of Lent is now upon us. The word *Lent* is a shortened form of the old English word *lencten* which means *spring season*. In the Christian Church, Lent comprises the forty days before Holy Week and Easter and is meant to commemorate Jesus' forty days fasting in the wilderness. Lent is often observed as a solemn season in which Christians prepare themselves for Easter through fasting and prayer, or through some sort of inward exploration. At Trinity, we select a theme for the Lenten season – something we'd like to know more about, a practice we would like to explore and try, an idea we'd like to develop through preaching, learning, and worship.

This year Trinity will focus its Lenten observance on the theme of *forgiveness*: forgiving others, asking God for forgiveness, and forgiving ourselves. Every Sunday in Lent the Adult Forum (9:15 – 10:00 am) will explore a different nuance forgiveness. Parishioners are invited to read together *The Book of Forgiving* by Desmond Tutu. In worship we will hear imagery and recite prayers about forgiveness, and we will surround our prayer of confession with silence and time for personal reflection. Preachers will take on big scriptural stories: Jesus' temptation in the desert, Nicodemus, Moses striking the rock at Meribah, the Samaritan woman at the well, the anointing of David, Jesus healing the blind man, and the raising of Lazarus. In each story, characters are changed from the inside out through some experience of the living God.

Welcome to the richness that is Lent. We hope you will avail yourself to some or all of these spiritual offerings as we, together, go down into ourselves and explore the brokenness in need of healing, and the parched deserts thirsty for God's living water.

Acknowledgments

Collect of the Day from: *Opening Prayers: Collects in Contemporary Language*, International Commission on English in the Liturgy. Trisagion, Holy, Holy, and Lamb of God music by David Hurd, © 1981 by GIA Publications. Psalm Tone found at S446. Peace from "Glimpses of Glory: Prayers for the Church Year C," by David Adam, Iona, Scotland. Eucharistic Prayer and Post Communion Prayer from "Feasting on the Word: A thematic Resource for Preaching and Worship," Lenten Companion, p.80. Blessing from Feasting on the Word: A thematic Resource for Preaching and Worship," Lenten Companion, p.55. Unless otherwise noted, all music reprinted with permission under OneLicense.net #A-704003 and RitePlanning #SB152770 through Church Publishing Incorporated.

WELCOME TO TRINITY CHURCH

*Childcare is available every Sunday from 9:00 a.m.
until the conclusion of the late worship service.*

Children's singing time begins at 9:00 a.m. (Oct-May)

Education for all ages begins at 9:15 a.m. (Sept-May)

Sermon texts and podcasts are posted to the website by Tuesday morning each week.

Like us on Facebook! www.facebook.com/trinityexcelsior

Ministers	All members of Trinity Church
Rector	The Rev. Devon E. Anderson*
Priest Associate	The Rev. Dr. Anne Miner-Pearson*
Deacon	The Rev. Chip Whitacre*
Director of Music	Dr. Eric Bigalke*
Facilities Manager	Gary Veazie*
Parish Administrator	Sarah Kimmelman
Coordinator of Children's and Middle School Youth Ministry	Laura Brubaker*

* indicates email address is [first name]@trinityexcelsior.org

Vestry Members

Senior Warden	Chris Commers
Junior Warden	Betty Bright
Treasurer	Laura Capaldini
Clerk	Cathy Stang

Sarah Allcock, Julie Campanelli, Ajit Daniel, Margaret DiMarco, Matt Frerichs,
Steve Roman, Chris Williams, Adam Young

TRINITY EPISCOPAL CHURCH

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