

TRINITY EPISCOPAL CHURCH

THE SECOND SUNDAY AFTER THE EPIPHANY
JANUARY 16, 2022 ✦ 9:30 A.M.



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PRELUDE

Adagio (from Symphony No. 3)

Camille Saint Saëns

Please stand as you are able.

Observing pandemic safety protocol, cantors will sing the opening hymn on behalf of the congregation.

OPENING HYMN 7

Christ, whose glory fills the skies

RATISBON

OPENING SENTENCES

Presider Blessed be God who became flesh and dwelt among us, full of grace
and truth.

All Glory be to God forever and ever. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.

All And also with you.

Presider Let us pray.

Lord of the wedding day,
passion of joining
and spirit of festival:
take our hearts of stone
and flood them with new wine
that we might savour ordinary miracles
given to sense and taste,
through Jesus Christ, the Winemaker.

All Amen.

Cantors sing the Hymn of Praise.

HYMN OF PRAISE

Arise, shine, for your light has come

Arise, shine, for your light has come, and the glory of the Lord has dawned upon you.

Please be seated.

LITURGY OF THE WORD

HEBREW SCRIPTURE

Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;

and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

for the LORD delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 36:5-10

*The text will be read responsively by the half verse, between the Leader and the congregation. The people read the text in **bold**, following the asterisk.*

- 5 Your love, O God, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save all your creatures, O God.
- 7 How priceless is your love, O God; *
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

THE EPISTLE

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.

People **Thanks be to God.**

THE HOLY GOSPEL

John 2:1-11

Presider The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Presider The Gospel of the Lord

People **Praise to you, Lord Christ.**

Please be seated.

SERMON

The Rev. Devon Anderson

Please stand as you are able as we affirm our faith, saying together the Affirmation of Faith.

AFFIRMATION OF FAITH FOR EPIPHANY

**All We believe in God who said, "Let there be light,"
and there was!**

**With that light, God made the world
and all people in whom, and through whom,
The Light burns on, strong and true.**

**We believe in Jesus, the true Light,
Who went down to darkness to overcome death,
and rose again, to unveil our own brightness,
in the victory of whose love
a path shines home to God's heart
where all will live forever.**

**We believe in the Spirit, blazing with hope,
speaking the truth into every darkness,
warming our lives with God's gifts and call.**

**We believe in the church, where God's Light is praised,
and from where we are sent to love and serve the world.
We ask today that a gentle breath blow from above
on the light that is in us, the light that is among us,
and enflame us anew with the courage of love.
Amen.**

LITANY OF THE MAGI

Leader As the Wise Men of old followed the star:

People Help us, O God, to follow the leading of your Spirit.

Leader As they were led to the Savior:

People Lead us, O God, to him who is the Way, the Truth and the Life.

Leader As they brought treasures to the King:

People Empower us, O God, to bring his gifts of faith and hope and love to the world.

Leader As they fell down and worshiped the Child:

People Inspire us, O God, to serve him every moment of our lives.

Leader As Herod was kept from doing him harm:

People Keep us, O God, from doing violence to his Name by thought or word or deed.

Leader As Mary kept all things and pondered them in her heart:

People Enable us, O God, to remember and to love.

Leader As your Son shines forever as the Light of the world:

People Shine forth in us, O God, that we may be lights of the world in our generation.

Leader Holy Jesus, come from God;

People Fill us now and always with your light.

Presider Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People Amen.

CONFESSION

Presider Christ, the light of the world, has come to dispel the darkness of our hearts. In silence let us open our hearts to God, asking for forgiveness and peace.

Silence is kept. All kneel or remain standing.

People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

THE PEACE

Presider May the peace of the Lord be always with you.

All And also with you.

The Presider and the People greet one another in the name of the Lord.

ANNOUNCEMENTS & BIRTHDAY PRAYER

Book of Common Prayer, p. 830

All Watch over thy child(ren), O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand, comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY VOLUNTARY

Two Anthems

Alexandre Guilmant

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is one who comes in the name of the Lord.

Hosanna in the highest.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Therefore, according to his command, O Father,
**All We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters.

Through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All Amen.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,

**All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Presider breaks the bread. A moment of silence is kept.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ is born you, and feed on him in your hearts by faith, with thanksgiving.

Please come forward to receive the bread with your face mask on. Return to your pew with your bread. Once everyone has received, the presider will invite all to receive their bread at the same time by saying, "The Gifts of God for the People of God."

MUSIC FOR COMMUNION

Von Himmel kam der Engel Schar

POST COMMUNION PRAYER

Presider Let us pray.

**All Lord Jesus Christ,
you have put your life into our hands;
now we put our lives into yours.
Take us, renew us, and remake us.
What we have been is past;
what we shall be, through you, still awaits us.
Lead us on. Take us with you.
Amen.**

BLESSING

Presider When the song of the angels is stilled,
when the star in the sky is gone,
when the kings and princes are home,
when the shepherds are back with the flocks,
then the work of Christmas begins:

to find the lost, to heal those broken in spirit,
to feed the hungry, to release the oppressed,
to rebuild the nations, to bring peace among all peoples,
to make a little music with the heart.

And to radiate the Light of Christ, every day, in every way,
in all that we do and in all that we say, in the Spirit of Christmas.

All Amen.

DISMISSAL

Presider As Jesus did, let us now go out into the world extending the light and
love of God.

All Thanks be to God!

POSTLUDE

Postlude in B-flat

Caleb Simper

SOURCES

Opening Sentence quoted from John 1:14, and formed into opening words in *Enriching Our Worship I*. Collect of the Day from *Prayers for an Inclusive Church* by Steven Shakespeare. Hymn of Praise by Ruth Cunningham. Affirmation of Faith for Epiphany from: *Liturgy for the Whole Church: Multigenerational Resources for Worship*, adapted for use by Devon Anderson. Blessing by Howard Thurman.